## ELK TOWNSHIP COMMITTEE MEETING MINUTES June 20, 2023

The Regular Meeting of the Elk Township Committee was held on the above date in the Municipal Building. The meeting was called to order by Mayor Sammons at 7:02PM.

The Open Public Meeting Notice was read. The Salute to the Flag was recited in unison.

Present were: Mrs. Cowan, Mr. Lucas, Mrs. Nicholson, Mr. Rambo, Mayor Sammons, Mr. Considine, CFO, Mrs. Pine, Township Clerk, Mr. Duffield, Solicitor, Mr. Bach, Engineer and Chief Gonnelli.

### Approval of minutes of May 16, 2023 Work Session Meeting

Motion by Mrs. Nicholson, seconded by Mrs. Cowan to approve the minutes of the May 16, 2023 Work Session all were in favor motion carried.

### POLICE CHIEF REPORT

Chief Gonnelli gave the Police Department report for the month of May. They received 1867 calls for service, made 17 arrests, issued 348 motor vehicle summonses, responded to 14 motor vehicle crashes with 6 injuries, and received 11 new firearm applications.

### FIRE DEPARTMENT REPORT

Mr. Rambo read the fire company reports that were submitted for the month of May. Aura Fire Company responded to 19 calls for service and Ferrell Fire Company responded to 17 calls for service.

Mr. Rambo thanked Elk Township employees, fire departments, police department and residents for the support during the recent unexpected passing of his mother. He is extremely proud to be a part the Elk Township family. He received several compliments on how supportive everyone was and that more towns should be like that. He is very appreciative of the out pour of support.

### **ENGINEERS REPORT**

Mr. Bach submitted his report for June.

He will be working with Mr. Bitgood on the administering of the Elephant Swamp Park grant. This is going to be a multi year project.

He is currently working on the plans for the Christian St. grant.

The Committee needs to decide on what roads to submit for the 2024 NJ State Aid Program.

Mr. Bach stated it is better to apply for roads that connect to county roads.

After discussion, Committee decided to submit an application for Laux Road and Pine Tavern Road as the primary and Haynicz Road as supplemental application. Resolutions will need to be prepared and adopted.

### **PUBLIC PORTION** on Agenda Items only.

Motion by Mr. Rambo to open the meeting to the public, seconded by Mrs. Cowan, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions on agenda items to come forward at this time. No one came forward.

Motion by Mrs. Nicholson to close the public portion, seconded by Mrs. Cowan, all were in favor, motion carried.

### ORDINANCES:

**O-11-2023** – Bond Ordinance Providing for the Acquisition of Various 2023 Capital Equipment, by and in the Township of Elk, in the County of Gloucester, State of New Jersey (the "Township"); Appropriating \$180,000 Therefor and Authorizing the Issuance of \$171,000 Bonds or Notes of the Township to Finance Part of the Costs Thereof – **PUBLIC HEARING** 

Motion by Mr. Rambo, seconded by Mr. Lucas to open the public, all were in favor, motion carried. Mayor Sammons invited the public to speak if they have any questions concerning the Ordinance. No one came forward.

Motion by Mrs. Nicholson seconded by Mrs. Cowan to close the public portion, all were in favor, motion carried.

Motion by Mr. Rambo, seconded by Mr. Lucas to adopt Ordinance O-11-2023, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

**O-12-2023** – Calendar Year 2023 Ordinance to Exceed the Municipal Budget Appropriation Limits and to Establish a CAP Bank – **TITLE ONLY** 

Motion by Mrs. Cowan to approve Ordinance O-12-2023, seconded by Mrs. Nicholson, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

### **RESOLUTIONS:**

R-72-2023 – Authorizing Renewal of Plenary Retail Distribution Liquor License for Havish 1, Inc. for the Period of July 1, 2023 to June 30, 2024

Motion by Mrs. Nicholson, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-73-2023 – Elevating Class Rank of Police Officer Upon Anniversary Date of Hire- Ryan Wells Motion by Mr. Lucas, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-74-2023 – To Allow the Tax Collector to Duplicate a Tax Sale Certificate

Motion by Mr. Rambo, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes

Mr. Rambo Mayor Sammons Yes Yes

R-75-2023 – Authorizing the Reading of the 2023 Municipal Budget by Title Only

Motion by Mr. Rambo, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-76-2023 – Suspending the Open Space, Recreation, Farmland and Historic Trust Fund Tax for One Year

Motion by Mrs. Nicholson, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-77-2023 – Introduction of the 2023 Municipal Budget for the Township of Elk

Motion by Mr. Rambo, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-78-2023 – Authorizing Application to the NJDOT Municipal Aid FY 2024 Grant Program-Laux Road and Pine Tavern Road

Motion by Mrs. Nicholson, seconded by Mr. Lucas to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan Yes
Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-79-2023 – To Go Into Closed Executive Session to Discuss Contract Negotiations Relating to Aura III Development

Motion by Mrs. Cowan, seconded by Mrs. Nicholson to adopt and approve said Resolution, upon roll call motion carried.

**R-80-2023** – Authorizing the Township Engineer to Design and Publicly Bid the FY 2023 New Jersey Department of Transportation Resurfacing of Christian Street

Motion by Mr. Lucas, seconded by Mr. Rambo to adopt and approve said Resolution, upon roll call motion carried.

Roll Call:

Mrs. Cowan

Yes

Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

R-81-2023 – Authorizing Application to the NJDOT Municipal Aid FY 2024 Grant Program-Haynicz Road Motion by Mr. Lucas, seconded by Mrs. Cowan to adopt and approve said Resolution, upon roll call motion carried.

Roll Call: Mrs. Cowan Yes

Mr. Lucas Yes
Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

**GLOUCESTER COUNTY REPRESENTATIVE**, Dennis McNulty was present to assist with any questions or concerns for the County.

Christopher Cowan, 716 Clem Run, stated several of the driveway aprons have humps that were not there before they paved Clems Run. Some of the driveway aprons were paved with asphalt and some with concrete. The asphalt aprons were constructed poorly and will get destroyed the first time they are plowed. They are more like a speed bump. The dirt that was put along the road is full of rocks and blacktop and will damage a mower.

David Hayward, 742 Clems Run, has the same complaints as Mr. Cowan. The contractor has done a very poor job with the clean up.

Mrs. Nicholson asked if they will be hydroseeding the shoulders. They are not stable.

She also mentioned the bridge that goes over the creek, in Harrison Township. The hump is pitched and very dangerous. There was a very bad accident recently. There should be a sign to warn drivers.

## PURSUANT TO RESOLUTION R-26-2023 THERE IS A TIME LIMIT OF 3 MINUTES PER PERSON DURING THE PUBLIC PORTION

### PUBLIC PORTION:

Motion by Mr. Lucas to open the meeting to the public, seconded by Mr. Rambo, all were in favor, motion carried.

Mayor Sammons asked if anyone had any questions or comments or an issue they would like to bring to the township committee's attention to come forward at this time, state your name and address.

Darlema Bey, 507 Arch St., stated there are cracks in Arch St. and she is concerned that it is going to affect the gas pipeline in the ground. Would the township consider applying for grant to repave Arch St.

Mr. Bach stated municipal aid grants need to have a certain ranking to win an award. Smaller roads, like Arch St., need to rely on municipal funding. The gas pipes are a certain distance below the paved area. A crack will not damage the pipes.

Ms. Bey asked about a grant she mentioned to committee last year for infrastructure. Has the township applied for or looked into the grant.

Mr. Considine stated the township received \$218,000 in 2022 and 2023 that was used for budget relief. It was put in the budget as an item of revenue.

Lou Schomber, 457 Ewan Rd., asked if there is anything new on the status of the dam. Mayor Sammons has not heard anything.

Motion by Mr. Lucas to close the public portion, seconded by Mr. Rambo, all were in favor, motion carried.

### **PAY BILLS:**

Motion by Mrs. Nicholson to Pay the Bills, seconded by Mr. Lucas, upon roll call motion was carried.

Roll Call:

Mrs. Cowan

Yes

Mr. Lucas

Yes

Mrs. Nicholson Yes
Mr. Rambo Yes
Mayor Sammons Yes

### **RECESS:**

Motion to Recess by Mr. Rambo, seconded by Mr. Lucas, all were in favor, the meeting recessed at 7:45PM.

Motion to Re-enter Meeting by Mr. Lucas, seconded by Mr. Rambo, all were in favor, the meeting reconvened at 8:20PM.

### Summary of Closed Session:

Mayor summarized the Committee was brought up to date by Mr. Bach on the negotiations of the Aura 3 project. No decisions were made, and no action was taken.

Mr. Considine reported he attended a meeting held by the county for towns that are a part of the state health benefits program. The county is looking into a HIF (Health Insurance Fund). They needed information from the towns to proceed. This program could possibly start in January 2024 and the rate will not change for 3 years. It will be a cost savings to the township.

### ADJOURNMENT:

Motion by Mrs. Nicholson to adjourn, seconded by Mr. Rambo, all were in favor, the meeting was adjourned at 8:30PM.

Respectfully Submitted,

Debora R. Pine, RMC, CMC

Township Clerk

### TOWNSHIP OF ELK ORDINANCE O – 11 – 2023

BOND ORDINANCE PROVIDING FOR THE ACQUISITION OF VARIOUS 2023 CAPITAL EQUIPMENT, BY AND IN THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY (THE "TOWNSHIP"); APPROPRIATING \$180,000 THEREFOR AND AUTHORIZING THE ISSUANCE OF \$171,000 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COSTS THEREOF

BE IT ORDAINED AND ENACTED BY THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK, IN THE COUNTY OF GLOUCESTER, STATE OF NEW JERSEY (not less than two-thirds of all the members thereof affirmatively concurring), AS FOLLOWS:

SECTION 1. The improvements or purposes described in Section 3 of this bond ordinance are hereby authorized as general improvements or purposes to be undertaken by the Township of Elk, in the County of Gloucester, State of New Jersey (the "Township"). For the said improvements or purposes stated in Section 3, there is hereby appropriated the aggregate sum of \$180,000, said sum being inclusive of a down payment in the aggregate amount of \$9,000 for said improvements or purposes as required by the Local Bond Law, N.J.S.A. 40A:2-1 et seq. (the "Local Bond Law"). The down payment is now available by virtue of a provision or provisions in a previously adopted budget or budgets of the Township for down payment or for capital improvement purposes.

Section 3 hereof and to meet the part of said \$180,000 appropriation not provided for by application hereunder of said down payment, negotiable bonds of the Township are hereby authorized to be issued in the aggregate principal amount not exceeding \$171,000 pursuant to the Local Bond Law. In anticipation of the issuance of said bonds and to temporarily finance said improvements or purposes, negotiable notes of the Township in an aggregate principal amount not exceeding \$171,000 are hereby authorized to be issued pursuant to and within the limitations

prescribed by said Local Bond Law.

**SECTION 3.** (a) The improvements hereby authorized and purposes for the financing of which said obligations are to be issued, include, but are not limited to, the acquisition of a Tractor and a Boom Mower.

- (b) The aggregate estimated maximum amount of bonds or notes to be issued for said improvements or purposes is \$171,000.
- (c) The aggregate estimated cost of said improvements or purposes is \$180,000, the excess amount thereof over the said estimated maximum amount of bonds or notes to be issued therefor is the aggregate down payment available for said purposes.
- (d) All such improvements or purposes set forth in Section 3(a) shall include, but are not limited to, as applicable, all engineering, architectural and design work, surveying, construction planning, preparation of plans and specifications, permits, bid documents, construction inspection and contract administration, and also shall include all work, materials, equipment, accessories, labor and appurtenances necessary therefor or incidental thereto.

SECTION 4. In the event the United States of America, the State of New Jersey, and/or the County of Gloucester make a contribution or grant in aid to the Township for the improvements and purposes authorized hereby and the same shall be received by the Township prior to the issuance of the bonds or notes authorized in Section 2 hereof, then the amount of such bonds or notes to be issued shall be reduced by the amount so received from the United States of America, the State of New Jersey, and/or the County of Gloucester. In the event, however, that any amount so contributed or granted by the United States of America, the State of New Jersey, and/or the County of Gloucester shall be received by the Township after the issuance of the bonds or notes authorized in Section 2 hereof, then such funds shall be applied to the payment of the bonds or notes so issued and shall be used for no other purpose.

**SECTION 5.** All bond anticipation notes issued hereunder shall mature at such times as may be determined by the Chief Financial Officer of the Township, provided that no note

shall mature later than one (1) year from its date unless such bond anticipation notes are permitted to mature at such later date in accordance with applicable law. The notes shall bear interest at such rate or rates and be in such form as may be determined by the Chief Financial Officer. The Chief Financial Officer of the Township shall determine all matters in connection with the notes issued pursuant to this bond ordinance, and the signature of the Chief Financial Officer upon the notes shall be conclusive evidence as to all such determinations. All notes issued hereunder may be renewed from time to time in accordance with the provisions of N.J.S.A. 40A:2-8.1. The Chief Financial Officer is hereby authorized to sell part or all of the notes from time to time at a public or private sale and to deliver them to the purchaser thereof upon receipt of payment of the purchase price and accrued interest thereon from their dates to the date of delivery thereof. The Chief Financial Officer is directed to report in writing to the governing body at the meeting next succeeding the date when any sale or delivery of the notes pursuant to this bond ordinance is made. Such report must include the principal amount, the description, the interest rate, the maturity schedule of the notes so sold, the price obtained and the name of the purchaser.

SECTION 6. The capital budget of the Township is hereby amended to conform with the provisions of this bond ordinance to the extent of any inconsistency herewith and a resolution in the form promulgated by the Local Finance Board showing full detail of the amended capital budget and capital programs as approved by the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, is on file in the Office of the Clerk of the Township and is available for public inspection.

**SECTION 7.** The following additional matters are hereby determined, declared, recited and stated:

(a) The purposes described in Section 3 of this bond ordinance are not current expenses and are improvements which the Township may lawfully undertake as general improvements, and no part of the cost thereof has been or shall be specially assessed on property specially benefited thereby.

- (b) The average period of usefulness of said purposes within the limitations of said Local Bond Law, according to the reasonable life thereof computed from the date of the said bonds authorized by this bond ordinance, is 10.00 years.
- (c) The supplemental debt statement required by the Local Bond Law has been duly made and filed in the Office of the Clerk of the Township and a complete executed duplicate thereof has been filed in the Office of the Director of the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and such statement shows that the gross debt of the Township as defined in the Local Bond Law is increased by the authorization of the bonds or notes provided for in this bond ordinance by \$171,000 and the said obligations authorized by this bond ordinance will be within all debt limitations prescribed by said Local Bond Law.
- (d) An aggregate amount not exceeding \$2,000 for items of expense listed in and permitted under N.J.S.A. 40A:2-20 is included in the estimated cost indicated herein for the purposes or improvements herein before described.

**SECTION 8.** The full faith and credit of the Township are hereby pledged to the punctual payment of the principal of and the interest on the obligations authorized by this bond ordinance. The obligations shall be direct, unlimited obligations of the Township, and the Township shall be obligated to levy *ad valorem* taxes upon all the taxable property within the Township for the payment of the principal of the obligations and the interest thereon without limitation as to rate or amount.

SECTION 9. The Township hereby declares the intent of the Township to issue the bonds or bond anticipation notes in the amount authorized in Section 2 of this bond ordinance and to use proceeds to pay or reimburse expenditures for the costs of the purposes described in Section 3 of this bond ordinance. This Section 9 is a declaration of intent within the meaning and for purposes of Treasury Regulations §1.150-2 or any successor provisions of federal income tax law.

SECTION 10. The Township Chief Financial Officer is hereby authorized to

prepare and to update from time to time as necessary a financial disclosure document to be distributed in connection with the sale of obligations of the Township and to execute such disclosure document on behalf of the Township. The Township Chief Financial Officer is further authorized to enter into the appropriate undertaking to provide secondary market disclosure on behalf of the Township pursuant to Rule 15c2-12 of the Securities and Exchange Commission (the "Rule") for the benefit of holders and beneficial owners of obligations of the Township and to amend such undertaking from time to time in connection with any change in law, or interpretation thereof, provided such undertaking is and continues to be, in the opinion of a nationally recognized bond counsel, consistent with the requirements of the Rule. In the event that the Township fails to comply with its undertaking, the Township shall not be liable for any monetary damages, and the remedy shall be limited to specific performance of the undertaking.

**SECTION 11.** The Township covenants to maintain the exclusion from gross income under Section 103(a) of the Code of the interest on all bonds and notes issued under this bond ordinance.

**SECTION 12.** This bond ordinance shall take effect twenty (20) days after the first publication thereof after final adoption, as provided by the Local Bond Law.

ADOPTED ON FIRST READING

DATED: May 16, 2023

DEBORA R. PINE,

Clerk of the Township of Elk

INTRODUCTION	ON ROLL	CALL VOTE	E MAY	16, 202	23	
COMMITTEE MEMBER	Motion	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan			/			
Lucas		V	V			
Nicholson						
Rambo	V		V			
Sammons			V			

ADOPTED ON SECOND READING

**DATED: June 20, 2023** 

ATTEST:

DEBORA R. PINE, Township Clerk

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Carolyn D. K. Sammons, Mayor

FINAL ADOPTI	ON ROLL C	CALL VOTE	JUNE	20, 202	3	
COMMITTEE MEMBER	Motion to Adopt	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan			2			
Lucas		1/	V			
Nicholson			-			
Rambo	1		2			
Sammons			1/			

### NOTICE

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on May 16, 2023. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on June 20, 2023, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.

DEBORA R. PINE, TOWNSHIP CLERK

### **ORDINANCE O - 12 - 2023**

# CALENDAR YEAR 2023 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A: 4-45.14)

WHEREAS, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

WHEREAS, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriation and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

WHEREAS, the Township Committee of the Township of Elk in the County of Gloucester finds it advisable and necessary to increase its CY 2023 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

WHEREAS, the Township Committee hereby determines that a 1% increase in the budget for said year, amounting to \$45,932.02 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

WHEREAS, the Township Committee of the Township of Elk hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Township Committee of the Township of Elk, in the County of Gloucester, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2023 budget year, the final appropriations of the Township of Elk shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5%, amounting to \$200,144.08, and that the CY 2023 municipal budget for the Township of Elk be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED,** that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

	INTR	ODUCTION	ROLL	CALL	VOTE	
COMMITTEE MEMBER	Motion	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan			V			
Lucas			V			
Nicholson		-	V			
Rambo			V			
Sammons			V			

### **TOWNSHIP OF ELK**

ATTEST:			
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Carolyn D. K. Sammons, Mayor

DEBORA R. PINE, Township Clerk

	FINAL	ADOPTION	ROLL	CALL \	OTE	
COMMITTEE MEMBER	Motion to Adopt	Second	AYE	NAY	ABSTAIN	ABSENT
Cowan						
Lucas		***				
Nicholson						
Rambo						
Sammons						

### NOTICE

The Ordinance published herein was introduced and passed upon first reading at a meeting of the Mayor and Committee of the Township of Elk, in the County of Gloucester and State of New Jersey, held on June 20, 2023. It will be further considered for final passage, after public hearing hereon, at a meeting of said Mayor and Committee to be held in the Township Municipal Building on July 18, 2023, at 7:00 P.M. During the week prior and up to and including the date of such meeting, copies of said Ordinance will be made available at the Clerk's office at the said Municipal Building, 680 Whig Lane, Monroeville, New Jersey, to the members of the general public who shall request the same.

### **RESOLUTION R-72-2023**

RESOLUTION OF THE MAYOR AND COMMITTEE OF THE TOWNSHIP OF ELK, COUNTY OF GLOUCESTER, STATE OF NEW JERSEY, AUTHORIZING RENEWAL OF PLENARY RETAIL DISTRIBUTION LIQUOR LICENSE NUMBER 0804-44-001-002 FOR HAVISH 1, INC. FOR THE PERIOD OF JULY 1, 2023 TO JUNE 30, 2024

**WHEREAS,** the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, pursuant to the authority vested in it by an Act of Legislature, has heretofore, by Ordinance provided for the sale of alcoholic beverages in the Township of Elk; and

WHEREAS, Havish 1, Inc. has filed an Application for Renewal of Plenary Retail Distribution Liquor License Number 0804-44-001-002 for the period from July 1, 2023 to June 30, 2024; and

WHEREAS, no one having filed written objection to the renewal of said License, and no one appearing in person to object to the granting of said License; and

**WHEREAS,** a Tax Clearance Certificate has been received from the Division of Taxation indicating that Havish 1, Inc. is in compliance with Chapter 161, Laws of NJ 1955; and

**WHEREAS,** said Applicant deposited with the Municipal Clerk the required fee of \$2,500.00 consistent with Chapter 41-15 of the Code of the Township of Elk.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Committee of the Township of Elk, County of Gloucester and State of New Jersey, that Plenary Retail Distribution Liquor License Number 0804-44-001-002 held by Havish 1, Inc.; be and the same is hereby renewed.

ADOPTED at a Regular Meeting of the Elk Township Committee held June 20, 2023.

TOWNSHIP OF E

BY:

CAROLYN D. K. SAMMONS, Mayor

ATTEST:

DEBORA R. PINE, Township Clerk

	ROL	∡ CALI	_ VOTE	
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	V.			
Lucas	V.			
Nicholson	V			
Rambo	V			
Sammons	V			

### **CERTIFICATION**

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE Township Clerk

### R-73-2023 RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK

### RESOLUTION ELEVATING CLASS RANK OF POLICE OFFICER UPON ANNIVERSARY DATE OF HIRE – RYAN WELLS

WHEREAS the agreement between the Township of Elk and the Policemen's Benevolent Association of New Jersey Local #122 dated January 1, 2019 through December 31, 2023 recognizes a movement in rank for Police Patrolmen upon completion of one full year of service; and

WHEREAS all movement in rank will be by action of the Township Committee after review of the recommendation by the Chief of Police; and

**WHEREAS** the Township Committee has received recommendation from Chief of Police Ed Gonnelli, to elevate the rank of Patrolman **Ryan Wells**; and

WHEREAS Patrolman Ryan Wells was hired as a Full Time Probationary Officer to the Elk Township Police Department on June 19, 2013 and on June 19, 2023 has completed ten years of continuous service thereby elevating him to the rank of Officer #10, earning an annual salary as stated in the Contract.

NOW, THEREFORE, BE IT RESOLVED, that patrolman Ryan Wells be elevated in rank and entitled to salaries as stated above.

ADOPTED at a meeting of the Township Committee of the Township of Elk held on June 20, 2023.

TOWNSHIP OF ELK

Carolyn D. K. Sammons, MAYOR

ATTEST:

DEBORA R. PINE, TOWNSHIP CLERK

	ROL	L CALI	_ VOTE	
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan				
Lucas	V			
Nicholson	V			
Rambo	VI			
Sammons	V			

### **RESOLUTION R-74-2023**

## RESOLUTION TO ALLOW THE TAX COLLECTOR TO DUPLICATE A TAX SALE CERTIFICATE

WHEREAS, Mon Louie has previously purchased Tax Sale Certificate
No. 24-96 comprises a lien on property known as Block 129 Lot 5 and has filed a duly
executed affidavit swearing that he is still the lawful owner of said certificate but has lost
the same.

**WHEREAS** the intent of this resolution to allow the tax collector to duplicate Tax Sale Certificate No. 24-96

**NOW, THEREFORE, BE IT RESOLVED,** that the Tax Collector be and is hereby authorized to issue 1 certificate to be marked "Duplicate Certificate" to Mon Louie.

**APOPTED**, at the meeting of the Township Committee of the Township of Elk held on June 20, 2023.

TOWNSHIP OF ELK

Carolyn Sammons, Mayor

Attest:

Debora R. Pine, Township Clerk

### **RESOLUTION R-75-2023**

## RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK

### AUTHORIZING THE READING OF THE 2023 MUNICIPAL BUDGET OF ELK TOWNSHIP BY TITLE ONLY

WHEREAS, N.J.S. 40A:4-8, as amended by Chapter 259, P.L. 1995 provides that the budget may be read by title only at the time of the public hearing if a resolution is passed by not less than a majority of the full governing body, providing that at least one week prior to the date of hearing, a complete copy of the budget had been made available for public inspection in the office of the Municipal Clerk in the Municipal Building of the Township of Elk, located at 680 Whig Lane, Monroeville, NJ 08343; and

WHEREAS, the public officer delegated the responsibility to the Township Clerk to make copies available to persons requesting them; and

WHEREAS, these two conditions have been met.

NOW, THEREFORE, BE IT RESOLVED, that the budget of the Township of Elk shall be read by title only.

**THIS RESOLUTION IS DULY ADOPTED** by the Township Committee of the Township of Elk at its regular meeting held on the 20<sup>th</sup> day of June 2023 at the Municipal Building, 680 Whig Lane, Monroeville, NJ 08343.

ATTEST:

DEBORA R. PINE, TOWNSHIP CLERK

TOWNSHIP OF ELK

Carolyn D. K. Sammons, Mayon

	\ RQL	L CALL V	OTE	
COMMITTEE	AYES	NAYS	ABSTAIN	ABSENT
Cowan	V,			
Lucas	V.			
Nicholson	V			
Rambo	V,			
Sammons	1			

### CERTIFICATION

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

### R-76-2023

### RESOLUTION OF THE TOWNSHIP COMMITTEE OF THE TOWNSHIP OF ELK

### SUSPENDING THE OPEN SPACE, RECREATION, FARMLAND AND HISTORIC TRUST FUND TAX FOR ONE YEAR

WHEREAS the Township Committee of the Township of Elk recognizes the difficult economic times faced by many residents of the Township; and

WHEREAS the Township Committee of the Township of Elk wishes to minimize the impact of taxes on its residents; and

WHEREAS an up to one (1) cent Open Space, Recreation, Farmland and Historic Trust Fund tax has been approved by the voters and Township Committee of the Township of Elk; and

WHEREAS the Open Space, Recreation, Farmland and Historic Trust Fund tax must be determined every year by the Township committee during the budget process.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Elk has decided to suspend the one (1) cent Open Space, Recreation, Farmland and Historic Trust Fund tax for the budget year 2023.

**ADOPTED** at a meeting of the Township Committee of the Township of Elk on June 20, 2023.

TOWNSHIP OF ELK

Carolyn D. K. Sammons, Mayor

DEBORA R. PINE, TOWNSHIP CLERK

	ROL	L CALL V	<b>OJÉ</b>	
COMMITTEE	AYES	NAYS	ABSTAIN	ABSENT
Cowan	V,			
Lucas	V,			
Nicholson	V			
Rambo	U,			
Sammons	2			

### **CERTIFICATION**

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

> **DEBORA R. PINE Township Clerk**

# RESOLUTION R-77-2023 MUNICIPAL BUDGET NOTICE

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Munici	Municipal Budget of the	TOWNSHIP	of	ELK		, County of	GLOUCESTER	for the Fiscal Year 2023
Be it R	Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2023;	tatements of revenues ar	nd appropriations shall c	constitute the M	Iunicipal Budget	for the year 2023;	୍ଦୀ	
Be it Fi	Be it Further Resolved, that said Budget be published in the	udget be published in the	0		The Sentinel			
in the i	in the issue of JUNE	29 , 2023			-			
The G	The Governing Body of the	TOWNSHIP	of	ELK	eop	s hereby approve tl	ne following as the Bu	does hereby approve the following as the Budget for the year 2023:
		•						
	RECORDED VOTE (Insert Last Name)		Lucas Lucas NICholson				Abstained	
		Ayes	Rambo		Nays		L	
			Sammons					
				I			Absent	
Notice	Notice is hereby given that the Budget and Tax Resolution was approved by the	get and Tax Resolution w	vas approved by the	Ö	COMMITTEEPERSONS	SONS of the	1	MONNSHIP
of	ELK	, County of	of GLOUCESTER	R o	JUNE	20 2023		
A Heari	A Hearing on the Budget and Tax Resolution will be held at	Resolution will be held at	Tow	Township Hall	LO.		ζ	10003
7:00 o'clock	7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2023 may be presented by taxpayers or other	lace objections to said Bu	udget and Tax Resolutic	in for the year	023 may be pres	sented by taxpayers		מו
interested persons.	ns.					not product of the position		

Sheet 2

### **RESOLUTION R-78-2023**

### RESOLUTION OF THE TOWNSHIP OF ELK AUTHORIZING APPLICATION TO THE NJDOT MUNICIPAL AID FY 2024 GRANT PROGRAM

**WHEREAS**, the Township Committee of the Township of Elk desires to make application to the New Jersey Department of Transportation for the Municipal Aid FY 2024 Grant Program; and

**WHEREAS**, the Township Engineer has recommended submission of the Grant Application and supporting documents for such Project.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Elk that the Township Committee does hereby formally approve the grant application for the above state project; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as <u>MA-2024-Elk Township-00406</u> to the New Jersey Department of Transportation on behalf of Elk Township forthwith after the adoption hereof; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of Elk Township and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**THIS RESOLUTION IS DULY ADOPTED** at a Meeting of the Township Committee of the Township of Elk held on June 20, 2023, at the Municipal Building, 680 Whig Lane, Aura, New Jersey.

ATTEST:

DEBORA R. PINE, TOWNSHIP CLERK

TOWNSHIP OF ELK

Carolyn King Sammons, Mayor

	ROL	L CALI	_ VOTÈ /	
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan				
Lucas	V			
Nicholson	V			
Rambo	V			
Sammons	1/			

### **CERTIFICATION**

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

### **RESOLUTION R-79-2023**

# RESOLUTION OF THE TOWNSHIP OF ELK TO GO INTO CLOSED EXECUTIVE SESSION TO DISCUSS CONTRACT NEGOTIATIONS IN REGARDS TO AURA 3 REDEVELOPMENT

WHEREAS N.J.S.A. 10:4-12B. (7) permits the Township Committee to enter into Closed Executive Session and exclude the public from portions of the meeting to discuss personnel, litigation and/or contract negotiations in which the public body is, or may be a party or which invoices any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer; and

WHEREAS pursuant to N.J.S.A. 10:4-13, the Township Committee must first adopt a Resolution at a meeting which the public is admitted stating the general nature of the subject to be discussed and as precisely as possible at time when the circumstances under which the discussion conducted in Closed Executive Session can be disclosed to the public; and

**NOW, THEREFORE, BE IT RESOLVED**, that the time when and circumstances under which the discussion conducted in Closed Executive Session of the public body can be disclosed to the public will be at the conclusion of the beforementioned subjects.

**THIS RESOLUTION WAS DULY ADOPTED** at the Regular Meeting of the Township Committee of the Township of Elk held on the 20<sup>th</sup> day of June 2023 and is duly certified by the Clerk to embody the determination made by the Committee at that hearing date.

TOWNSHIP OF ELK

CAROLYN D.K/SAMMONS, Mayor

ATTEST:

DEBORA R. PINE, TOWNSHIP CLERK

### R-80-2023

# RESOLUTION OF THE TOWNSHIP OF ELK AUTHORIZING THE TOWNSHIP ENGINEER TO DESIGN AND PUBLICLY BID THE FY 2023 NEW JERSEY DEPARTMENT OF TRANSPORTATION RESURFACING OF CHRISTIAN STREET

WHEREAS, the State of New Jersey has allocated \$350,000.00 of Fiscal Year 2023 Municipal Aid Funding to Elk Township; and,

WHEREAS, the Township Committee of the Township of Elk wishes to utilize said funding; and,

WHEREAS, the Township Engineer has submitted a proposal to Elk Township with two (2) options regarding breakdown of fees; and,

WHEREAS, Option 1 utilizes the option provided by the NJDOT for five percent (5%) design fee reimbursement; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Committee of the Township of Elk, in the County of Gloucester, State of New Jersey, that does hereby authorize the Township Engineer to advertise and receive public bids for the FY 2023 NJDOT Local Aid Infrastructure Funds - Christian Street.

**BE IT FURTHER RESOLVED**, that the proper officials are hereby authorized to execute all documents for such change order.

**THIS RESOLUTION IS DULY ADOPTED** at a Meeting of the Township Committee of the Township of Elk held on June 20, 2023, at the Municipal Building, 680 Whig Lane, Aura, New Jersey.

ATTEST:

DEBORA R. PINE, Township Clerk

TOWNSHIP OF ELK

Carolyn D. K. Sammons, Mayor

	RÓĮ	L CALI	VOTE	
COMMITTEE	AYĘ	NAY	ABSTAIN	ABSENT
Cowan	V			
Lucas	V			
Nicholson	V			
Rambo	V,			
Sammons				

### **CERTIFICATION**

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

### **RESOLUTION R-81-2023**

## RESOLUTION OF THE TOWNSHIP OF ELK AUTHORIZING APPLICATION TO THE NJDOT LOCAL AID INFRASTUCTURE FUND FY 2023 PROGRAM FOR THE RECONSTRUCTION OF HAYNICZ ROAD PROJECT

WHEREAS, the Township Committee of the Township of Elk desires to make application to the New Jersey Department of Transportation for the Reconstruction of Haynicz Road Project; and

**WHEREAS,** the Township Engineer has recommended submission of the Grant Application and supporting documents for such Project.

**NOW, THEREFORE, BE IT RESOLVED,** by the Township Committee of the Township of Elk that the Township Committee does hereby formally approve the grant application for the above state project; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to submit an electronic grant application identified as <u>LAIF-2023-Reconstruction of Haynicz Road-00098</u> to the New Jersey Department of Transportation on behalf of Elk Township forthwith after the adoption hereof; and

**BE IT FURTHER RESOLVED** that the Mayor and Clerk are hereby authorized to sign the grant agreement on behalf of Elk Township and that their signature constitutes acceptance of the terms and conditions of the grant agreement and approves the execution of the grant agreement.

**THIS RESOLUTION IS DULY ADOPTED** at a Meeting of the Township Committee of the Township of Elk held on June 20, 2023, at the Municipal Building, 680 Whig Lane, Aura, New Jersey.

ATTEST:

DEBORA R. PINE, Township Clerk

TOWNSHIP OF ELK

Carolyn D. K. Sammons, Mayor

	ROL	L CALI	AOTE	
COMMITTEE	AYE	NAY	ABSTAIN	ABSENT
Cowan	V,			
Lucas	V,			
Nicholson	V,			
Rambo	V			
Sammons	V			

### CERTIFICATION

I hereby certify that the above resolution is a true copy of a resolution adopted by the Township Committee of the Township of Elk, County of Gloucester, State of New Jersey, at a meeting held by the same on June 20, 2023 in the Elk Township Municipal Building, 680 Whig Lane, Monroeville, New Jersey.

DEBORA R. PINE, Township Clerk

## **BILL APPROVAL** June 20, 2023 Bank Wires, Manual and Interim Checks

GENERAL ACCOUNT:  1) Elk Township 2) Elk Township 3) State of NJ Division of Pensions 4) St. Thomas Episcopal Church	23-00508 23-00550 23-00532 23-00578	\$89,207.24 \$76,562.39 \$43,233.43 \$100.00
CAPITAL ACCOUNT: 1) Holt McNally and Associates	23-00503	\$250.00
ELMER ESCROW: 1) Bryson and Yates 2) Bach Associates	23-00616 23-00614	\$1,305.24 \$14,178.75
DOG ACCOUNT:  1) NJ Department of Health	23-00534	\$36.00

Check N PO #		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be proceed to the process of	orinted on Chec Account Type		Seq	Acct
23-0051	06/01/ 3 05/23/23	23 A0137 ALLIED DOCUMENT SOLUT 1 TONER CHARGE	IONS 24.00	AND SERVICES 3-01011-333 GENERAL ADMIN - EQUIP. MAIN	Budget	Aprv	42	1
			24.00	CENERAL MAILE EQUIT THE	•••			
	06/01/	23 A0260 ATLANTIC CITY ELECTRI	C	5 COLLINS DRIVE				
3-0052	8 05/27/23	1 MONTHLY ELECTRIC/STREETLIGHTS	79.57	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	65	1
3-0052	8 05/27/23	2 MONTHLY ELECTRIC/STREETLIGHTS	39.30	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	66	1
3-0052	8 05/27/23	3 MONTHLY ELECTRIC/STREETLIGHTS	14.21	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	67	1
3-0052	8 05/27/23	4 MONTHLY ELECTRIC/STREETLIGHTS	13.64	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	68	1
3-0052	8 05/27/23	5 MONTHLY ELECTRIC/STREETLIGHTS	590.01	3-01037-223 ELECTRICITY	Budget	Aprv	69	1
3-0052	8 05/27/23	6 MONTHLY ELECTRIC/STREETLIGHTS	22.39	3-01037-223 ELECTRICITY	Budget	Aprv	70	1
3-0052	8 05/27/23	7 MONTHLY ELECTRIC/STREETLIGHTS	14.44	3-01037-223 ELECTRICITY	Budget	Aprv	71	1
3-0052	8 05/27/23	8 MONTHLY ELECTRIC/STREETLIGHTS	11.39	3-01037-223 ELECTRICITY	Budget	Aprv	72	1
			784.95		*			
	06/01/2			34451 HONEYSPOT ROAD				
3-0047	5 05/09/23	1 2023 MEDICARE 1ST QTR	1,020.60	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	21	1
3-0047	5 05/09/23	2 2023 MEDICARE 2ND QTR	1,020.60	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	22	1
			2,041.20					
	06/01/2			2136 GREENWILLOWS DRIVE		174177	10	243
3-00469	5 05/07/23	1 MEDICARE REIMBURSE MAY-JUNE	329.80	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	10	1
			329.80					
	THE RESERVE OF THE PARTY OF THE	B0600 EDWIN R. BURGER & SONS		PO BOX 184	Dudaet	Anny	20	
3-00505	05/23/23	1 FENCE HARDWARE	21.20	3-01020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	39	1
			21.20					
<b>}</b> _0051∠		23 CO149 STEPHEN CONSIDINE 1 ZOOM COURT	243.68	3-01050-225	Budget	Aprv	43	1
2 003Ťe	03/63/63	1 200m COUNT		MISCELLANEOUS		т.		-
			243.68					
0 00515	THE R. P. LEWIS CO. LEWIS CO., LANSING, MICH. 49 LANSING, MICH. 40	23 CO149 STEPHEN CONSIDINE	736.99	3-01044-222	Budget	Δnrv	44	1
1-00212	05/23/23	1 PARK BENCH	/30.39	RECREATION OTHER EXPENSES	buuyet	Aprv	77	1

ic bace 1	cem Description	Payment Amt	Charge Account Description	Account Type	Status	Seq	Acct
5/23/23	2 GATOR BAGS	49.99	3-01044-222 RECREATION OTHER EXPENSES	Budget	Aprv	45	1
		786.98					
06/01/2	3 CO166 COMCAST		ACCT 8499-05-064-0022477				
/30/23	1 MONTHLY SERVICE	486.47	3-01037-224	Budget	Aprv	74	1
		486.47	IELEPHONE				
06/01/2	DO139 READY REFRESH BY NEST	LE	PO BOX 856192				
NAC 2012/04/2015/05/2015/05/2015		361.76	3-01020-225	Budget	Aprv	49	1
		361.76	MISCELLANEOUS				
06/01/2	PONTEN DELSEA PECTONAL HTCH	SCHOOL	ATTN: ROARD OFFICE				
		0.00	2-01905-002	Budget	Aprv	3	1
/01/23	3 06/07/2023	314,204.25	3-01905-002	Budget	Aprv	4	1
		314,204.25	REGIONAL SCHOOL TAXES				
06/01/2	DOISE DEL VEL CHEM COMPANY		PO ROX 67				
3-00499 05/21/23 1 C FOLD TOWELS, TOILET PAPER	284.30	3-01020-243	Budget	Aprv	31	1	
	284.30						
06/01/23	n0498 RRTAN 1 DHEFTFID		95 N. MATN STREET				
	2 (No. 1881) of the State of the Control of the Con	3,220.00	3-01017-222	Budget	Aprv	76	1
/01/23	2 COPIES, POSTAGE, ETC	11.95	3-01017-222	Budget	Aprv	77	1
		3,231.95	LEGAL OPERATING EXPENSES				
06/01/23	E0050 EAGLE POINT GUN		T.J. MORRIS & SON				
		5,013.59	3-01029-236	Budget	Aprv	73	1
		5,013.59	EQUIPMENT & SUPPLIES				
06/01/23	F0231 FDWARD GONNELLI						
THE R. LEWIS CO., LANSING, S. LEWIS CO., LANSING, S. LEWIS CO., LANSING, S. LEWIS CO., LANSING, S. L.		64.08	3-01029-225	Budget	Aprv	40	1
		64.08	MISCELLANEOUS				
06/01/23	FOA2O TEEEREY ERANKITN						
		57.87	3-01029-225	Budget	Aprv	24	1
		57.87	MISCELLANEOUS				
06/01/23	GO150 GALL'S INC.		PO BOX 505614				
	1 MESSINA-JACKET	259.35	3-01029-233	Budget	Aprv	35	1
/ 21/ 23			UNIFORM ALLOWANCE				
	06/01/23 /30/23 06/01/23 /23/23 06/01/23 /01/23 06/01/23 /01/23 06/01/23 /01/23 06/01/23 /01/23 06/01/23 /01/23 06/01/23 /01/23	06/01/23	786.98  06/01/23	2   2   3   2   3   3   3   0   - 044-222   786.98     - 284.30     - 297.225     -	23/23   2 GATOR BAGS   49.99   3-01044-222   Budget	23/23   2 GATOR BAGS   49.99   3-01044-222   8 budget   Apry RECREATION OTHER EXPENSES	23/23   2 GATOR BAGS   49.99   3-01044-222   Budget   Apry   45

Check No. PO # Er		te Vendor # Name em Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
				UNIFORM ALLOWANCE				
			518.70					
	06/01/23	G0262 GLOUCESTER CTY POLICE	= ACADEMY	ROWAN COLLEGE OF SJ				
23-00517 05		L 5/15-18: CALABRESE	150.00	3-01029-226	Budget	Aprv	48	1
				EDUCATIONS & CONFERENCES				
			150.00					
	06/01/23			DEPT 77571				
23-00495 05	5/21/23 1	ADVERTISE ORD-9-2023	40.22	3-01043-228	Budget	Aprv	27	1
23-00524 05	:/27/22 1	ORD 9 AND 10 FINAL	46.34	ADVERTISEMENTS 3-01043-228	Budget	Anrv	60	1
23-00324 03	1/21/23	ORD 9 AND 10 PINAL	40.34	ADVERTISEMENTS	buuget	Aprv	00	Τ.
23-00524 05	5/27/23 2	PZ DECISION	29.97	3-01023-228	Budget	Aprv	61	1
				ADVERTISEMENTS		,		
			116.53					
	06/01/23	H0158 JORDAN HIGGINS		62 MAIN STREET				
23-00500 05	A DR COLOR SERVICE CONTRACTOR	. 5/16 COURT	90.00	3-01050-225	Budget	Aprv	32	1
				MISCELLANEOUS			62	
			90.00					
	06/01/23	HO275 HOME DEPOT		2735 ROUTE 42				
23-00525 05	/27/23 1	TENTS AND ANCHORS	456.31	3-01033-222	Budget	Aprv 62	1	
			450 31	EMERGENCY MANAGEMENT O E			62	
			456.31					
	06/01/23	L0320 LILLISTON FORD		833 N. DELSEA DRIVE				
23-00507 05	/21/23 1	COVER - LB5Z*1130*E	145.10	3-01061-226	Budget	Aprv	38	1
			145 10	POLICE VEHICLE MINOR REPAIR				
			145.10					
	06/01/23	L0325 LIBERTY MONROEVILLE F	UELS	600 BUCK ROAD				
23-00471 05	/09/23 1	FUEL PURCHASES	315.00	3-01037-226	Budget	Aprv	16	1
			315.00	GASOLINE/DIESEL				
			313.00					
	06/01/23	MO018 MAJESTIC OIL COMPANY,	INC.	2104 FAIRFAX AVENUE				
23-00497 05	/21/23 1	5/11 UNLEADED	1,045.37	3-01037-226	Budget	Aprv	29	1
12 00400 OF	/21/22 1	F /10 DTESE:	106 56	GASOLINE/DIESEL	Budget	Annu	30	1
23-00498 05,	/21/23 1	5/10 DIESEL	496.56	3-01037-226 GASOLINE/DIESEL	Budget	Aprv	30	1
23-00512 05	/23/23 1	05/17 UNLEADED	1,158.52	3-01037-226	Budget	Aprv	41	1
The second of th				GASOLINE/DIESEL	9807			
			2,700.45					
	06/01/23	MO059 MAX COMMUNICATIONS IN	C	411 NORTH HIGH STREET				
	N. A. CONT. S. Delin Cont. S. Commission Co.	MONTHLY SERVICE	269.68	3-01037-224	Budget	Aprv	26	1
	12		200.00	TELEPHONE				
			269.68					

heck No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	Account Type		Seq	Acct
3-00519 05/23/23 1 2023-24 NJ MUNICIPAL MAGAZINE	175.00	3-01043-225 MISCELLANEOUS	Budget	Aprv	50	1
	175.00	MISCELANEOUS				
06/01/23 P0410 POWER EQUIPMENT CO		1259 NORTH CHURCH STREET				
3-00531 05/30/23 1 BIANNUAL MAINTENANCE	530.00	3-01020-243	Budget	Aprv	75	1
	530.00	REPAIRS & SUPPLIES FOR BLDG				
0.6 /01 /22		DO DOY 27000				
06/01/23 Q0401 QUILL CORPORATION	0.00	PO BOX 37600	Budgot	Anny	11	
3-00470 05/09/23 1 ACCT 3365032, INV 32189965	0.00	3-01043-223 OFFICE SUPPLIES	Budget	Aprv	TT	1
3-00470 05/09/23 2 POST ITS, PENS, ETC	176.03	3-01050-223	Budget	Aprv	12	1
3 00 110 03/03/23 2 1001 210/1210/210	2.0.05	OFFICE SUPPLIES	g			
3-00470 05/09/23	96.33	3-01043-223	Budget	Aprv	13	1
		OFFICE SUPPLIES				
3-00470 05/09/23 4 PRINTER	228.46	3-01043-223	Budget	Aprv	14	1
2 00470 05/10/22	220.46	OFFICE SUPPLIES	B dara ii	A	1.5	1
3-00470 05/10/23	228.46-	3-01043-223	Budget	Aprv	15	1
3-00520 05/23/23 1 ACCT 3365032, INV. 32475543	0.00	OFFICE SUPPLIES 3-01013-223	Budget	Aprv	51	1
3-00320 03/23/23 I ACCT 3303032, 1MV. 32473343	0.00	OFFICE SUPPLIES	Budget	Ahi A	31	_
3-00520 05/23/23 2 ENVELOPES	50.38	3-01013-223	Budget	Aprv	52	1
		OFFICE SUPPLIES				
3-00520 05/23/23	134.37	3-01043-223	Budget	Aprv	53	1
		OFFICE SUPPLIES	T	11-11-11-11-11-11-1		
3-00520 05/23/23 4 NOTE BOOKS	4.90	3-01046-223	Budget	Aprv	54	1
2 00520 05/22/22 E LIQUID DADED	9.12	OFFICE SUPPLIES 3-01050-223	Budget	Aprv	55	1
3-00520 05/23/23	3.12	OFFICE SUPPLIES	Buuget	Aprv	33	_
3-00520 05/23/23 6 CLIPS, STICKY NOTES, TAPE	81.00	3-01050-223	Budget	Aprv	56	1
5 50525 55, 25, 25 ° C221 5, 512611 NO.25, W. 2	****	OFFICE SUPPLIES	3			
3-00522 05/24/23 1 ACCT 3365032, INV 32521354	211.90	3-01043-223	Budget	Aprv	58	1
		OFFICE SUPPLIES				
	764.03					
06/01/23 R0015 R & R RADAR, INC.		762 WHITE HORSE PIKE				
3-00461 05/07/23 1 CERTIFY/REPAIR, CERT FORKS	583.50	3-01029-239	Budget	Aprv	9	1
		REPAIRS TO EQUIPMENT				
	583.50					
06/01/23 R0452 REX J. ROLDAN, ESQ.		900 ROUTE 168				
3-00400 04/16/23 2 PUBLIC DEFENDER 2023	1,656.25	3-01051-221	Budget	Aprv	6	1
	1 000 30	PUBLIC DEFENDER OE				
	1,656.25					
06/01/23 S0100 MILTON SAHMS		955 AURA ROAD			4-	Maj.
3-00473 05/09/23	510.30	3-01026-222	Budget	Aprv	17	1
2 00472 05/00/22 2 2022 UPDTGLET 202 077	F10 30	GROUP INSURANCE PLAN	Budge+	Annu	10	1
3-00473 05/09/23 2 2023 MEDICARE 2ND QTR	510.30	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	18	1
		GROUP INSURANCE FLAN				

Check No. PO #			Vendor # Name Description	Payment Amt	Street 1 of Address to be p Charge Account Description	rinted on Chec Account Type		Seq	Acct
23-00496	06/01/ 05/21/23		S0255 SENTINEL NEWSPAPER DVERTISE-CHANGE ORDER	18.60	330 OAK AVENUE 3-01043-228 ADVERTISEMENTS	Budget	Aprv	28	1
				18.60	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				
23-00439	06/01/ 05/01/23		SO266 SHAMROCK ENTERPRISES CETYLENE AND OXYGEN RENTAL	165.00	280 CLEARFIELD AVENUE 3-01034-236 EQUIPMENT & SUPPLIES	Budget	Aprv	7	1
				165.00	EQUIPMENT & SUFFEEE				
23-00526	06/01/ 05/27/23		SO482 SOUTH JERSEY GAS ONTHLY SERVICE	306.26	23884200000 3-01037-225 PROPANE/NATURAL GAS	Budget	Aprv	63	1
				306.26					
23-00527(	06/01/23 S0483 SOUTH JERSEY G 3-00527 05/27/23 1 MONTHLY SERVICE		56.93	3388420000 3-01037-225 PROPANE/NATURAL GAS	Budget	Aprv	64	1	
			56.93	TROTATE/ HATORAL GAS					
	06/01/2	23	S0600 SOUTHERN PEST CONTROL		PO BOX 95				
23-00506	05/21/23	1 M	AY SERVICE	53.00	3-01020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	37	1
23-00516 (	05/23/23	1 M	ARCH AND APRIL SERVICE	53.00	3-01020-225	Budget	Aprv	46	1
23-00516(	05/23/23	2 M	ARCH AND APRIL SERVICE	53.00	MISCELLANEOUS 3-01020-225 MISCELLANEOUS	Budget	Aprv	47	1
				159.00					
22.00.174	06/01/2		SO911 ROBERT SEIBERT	1 020 60	350 POPLAR AVENUE			10	ALC: N
23-00474 (	05/09/23	1 2	023 MEDICARE 1ST QTR	1,020.60	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	19	1
23-00474(	05/09/23	2 2	023 MEDICARE 2ND QTR	1,020.60	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	20	1
				2,041.20					
			TO200 TAG'S AUTO SUPPLY, INC		12 W. HIGH STREET				
23-00502 (	05/21/23	1 V	BELT, TENSIONER, ALTERNATOR	379.33	3-01061-226 POLICE VEHICLE MINOR REPAIR	Budget	Aprv	33	1
23-00502 (	05/21/23	2 B	ATTERY, STARTER	326.58	3-01061-226	Budget	Aprv	34	1
23-00521 (	05/24/23	1 C	ALIPER AND RELATED	84.14	POLICE VEHICLE MINOR REPAIR 3-01061-226	Budget	Aprv	57	1
23-00523 (	05/27/23	1 F	ILTERS, WIRE TIES, BRAKELEEN	145.93	POLICE VEHICLE MINOR REPAIR 3-01061-226 POLICE VEHICLE MINOR REPAIR	Budget	Aprv	59	1
				935.98	, SEICE FERILCE PHON NEI AIN				
	06/01/2	23	TO600 TREASURER OF SCHOOL MO	DNEYS	ELK TOWNSHIP BOARD OF ED				
22-00839 (	09/13/22	1 20	022-2023 TAXES	0.00	2-01905-001 LOCAL SCHOOL TAXES	Budget	Aprv	1	1
		40.0	5/07/2023	291,256.90	3-01905-001	Budget	Aprv	2	1

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
	291,256.90	LOCAL SCHOOL TAXES				
06/01/23 T0717 TRI-TECH FORENSICS 23-00449 05/03/23 1 COURTROOM TESTIMONY COURSE	459.00	8770 TRADE STREET 3-01029-226 EDUCATIONS & CONFERENCES	Budget	Aprv	8	1
06/01/23 U0300 US POSTAL SERVICE 23-00493 05/21/23 1 #292425-PRESTAMPED ENVELOPES	2,153.50	STAMP FULFILLMENT SERVICE 3-01015-227 POSTAGE	Budget	Aprv	25	1
06/01/23 V0260 JACQUELINE VIGILANTE, 23-00399 04/16/23 2 PROSECUTOR 2023	4,056.25 4,056.25	99 NORTH MAIN STREET 3-01018-225 PROSECUTOR OE	Budget	Aprv	5	1
06/01/23 W0082 WATERLINE GLASSBORO L 23-00479 05/09/23 1 APRIL SERVICE	50.00 50.00	127 S. DELSEA DRIVE 3-01029-225 MISCELLANEOUS	Budget	Aprv	23	1
Checks: 42 T77	<u>Amount</u> 639,085.85					
There are NO errors or warnings in this listing.						

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	pe printed on Chec Account Type		Seq	Acct
06/20/23 ELE058 HEIDI CRETA 23-00561 06/07/23 1 2023 PRIMARY	300.00	801 CLEMS RUN 3-01012-225 MISCELLANEOUS	Budget	Aprv	7	1
	300.00	MISCELLANEOUS				
06/20/23 ELE16 DENISE MAURER 23-00555 06/07/23 1 2023 PRIMARY	325.00	444 UNION STREET 3-01012-225 MISCELLANEOUS	Budget	Aprv	1	1
	325.00	MISCELLANEOUS				
06/20/23 ELE20 DIANE RAMSEY 23-00559 06/07/23 1 2023 PRIMARY	337.50	104 DUTCH ROW ROAD 3-01012-225	Budget	Aprv	5	1
	337.50	MISCELLANEOUS				
06/20/23 ELE30 KAREN SCHNEEMAN 23-00562 06/07/23 1 2023 PRIMARY	300.00	197 JERRYS AVENUE 3-01012-225 MISCELLANEOUS	Budget	Aprv	8	1
	300.00	MISCELLANEOUS				
06/20/23 ELE41 GEORGE REISTLE 3-00567 06/07/23 1 2023 PRIMARY	300.00	713 WEBSTER DRIVE 00 3-01012-225 MISCELLANEOUS	Budget	Aprv	13	1
	300.00				25	
06/20/23 ELE52 MARIA A. CALABRO 3-00566 06/07/23 1 2023 PRIMARY	300.00	374 LINCOLN MILL ROAD 3-01012-225	Budget	Aprv	12	1
3-00300 00/07/23	300.00	MISCELLANEOUS	budget	Apriv	12	1
06/20/23 ELE55 LORRAINE TOWNSEND	300100	239 UNION STREET				
3-00560 06/07/23 1 2023 PRIMARY	300.00	3-01012-225 MISCELLANEOUS	Budget	Aprv	6	1
	300.00					
06/20/23 ELE56 ELIZABETH HUNTSINGER 3-00563 06/07/23 1 2023 PRIMARY	300.00	1066 ELK ROAD 3-01012-225 MISCELLANEOUS	Budget	Aprv	9	1
	300.00					
06/20/23 ELE60 JEANNE WHITE 3-00558 06/07/23 1 2023 PRIMARY	300.00	520 CHRISTIAN STREET 3-01012-225 MISCELLANEOUS	Budget	Aprv	4	1
	300.00					
06/20/23 ELE61 SAMANTHA SAMMONS 3-00565 06/07/23 1 2023 PRIMARY	337.50	217 EAST AVE 3-01012-225	Budget	Aprv	11	1
	337.50	MISCELLANEOUS				

June 15, 2023 05:28 PM

### TOWNSHIP OF ELK Check Payment Batch Verification Listing

Page No: 2

Check No. Check Date Vendor # Name		Street 1 of Address to be printed on Check				
PO # Enc Date Item Description	Payment Amt	Charge Account Description	Account Type		Seq	Acct
06/20/23 ELE63 NANCY KERGIDES		741 CLEMS RUND				
23-00564 06/07/23	300.00	3-01012-225	Budget	Aprv	10	1
	300.00	MISCELLANEOUS				
06/20/23 ELE64 DOMIAN SIPLIN		52 SPRUCE STREET				
23-00557 06/07/23 1 2023 PRIMARY	300.00	3-01012-225 MISCELLANEOUS	Budget	Aprv	3	1
	300.00	,,,,,,,,				
06/20/23 ELE65 REBECCA PAYONK		418 WHIG LANE				
23-00556 06/07/23 1 2023 PRIMARY	300.00	3-01012-225 MISCELLANEOUS	Budget	Aprv	2	1
	300.00	THE SELECTION OF	¥	Aprv 2		
06/20/23 ELE66 GISELE SPENCER		PO BOX 72				
23-00568 06/07/23	300.00	3-01012-225	Budget	Aprv	14	1
	300.00	MISCELLANEOUS				
Count Line Items	Amount		THE CONTRACT OF THE CONTRACT O	<del></del>		
Checks: 14 14	4,300.00					
There are NO errors or warnings in this listing.						

	Date Vendor # Name		Street 1 of Address to be	printed on Chec	.k		
PO # Enc Date	Item Description	Payment Amt	Charge Account Description	Account Type	Status	Seq	Acct
06/20/ 23-00546 06/03/23	/23 A0124 ACTION UNIFORM CO. 1 HENNELLY-HAT	89.00	1500 S. NEW ROAD 3-01029-233 UNIFORM ALLOWANCE	Budget	Aprv	19	1
23-00547 06/03/23	1 WELLS-HAT	37.00	3-01029-233 UNIFORM ALLOWANCE	Budget	Aprv	20	1
23-00548 06/03/23 1 SCHANNE-HAT, PANTS	1 SCHANNE-HAT, PANTS	126.00	3-01029-233 UNIFORM ALLOWANCE	Budget	Aprv	21	1
	252.00	UNIFORM ALLOWANCE					
06/20/	23 A0260 ATLANTIC CITY ELECTRI	C	5 COLLINS DRIVE				
23-00607 06/15/23	1 MONTHLY ELECTRIC/STREET LIGHTS	17.75	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	56	1
23-00607 06/15/23	2 MONTHLY ELECTRIC/STREET LIGHTS	44.50	3-01037-222 STREET LIGHTING EXPENSE	Budget	Aprv	57	1
23-00607 06/15/23	3 MONTHLY ELECTRIC/STREET LIGHTS	2,207.41	3-01037-223 ELECTRICITY	Budget	Aprv	58	1
23-00607 06/15/23	4 MONTHLY ELECTRIC/STREET LIGHTS	1,125.56	3-01037-223 ELECTRICITY	Budget	Aprv	59	1
23-00607 06/15/23	5 MONTHLY ELECTRIC/STREET LIGHTS	12.74	3-01037-223 ELECTRICITY	Budget	Aprv	60	1
23-00607 06/15/23	6 MONTHLY ELECTRIC/STREET LIGHTS	176.33	3-01037-223 ELECTRICITY	Budget	Aprv	61	1
23-00607 06/15/23	7 MONTHLY ELECTRIC/STREET LIGHTS	251.84	3-01037-223 ELECTRICITY	Budget	Aprv	62	1
3-00607 06/15/23	8 MONTHLY ELECTRIC/STREET LIGHTS	745.38	3-01037-223 ELECTRICITY	Budget	Aprv	63	1
3-00607 06/15/23	9 MONTHLY ELECTRIC/STREET LIGHTS	24.55	3-01037-223 ELECTRICITY	Budget	Aprv	64	1
		4,606.06					
THE RESIDENCE OF STREET PROPERTY OF STREET, ST	23 A0304 AT&T MOBILITY 1 MONTHLY SERVICE	634.81	PO BOX 6463 3-01037-224	Budget	Aprv	5	1
		634.81	TELEPHONE	,			
06/20/	23 A0350 AURA FIRE COMPANY		909 AURA ROAD				
	2 2023 ALLOCATION	4,625.00	3-01028-225		Aprv	1	1
		4,625.00	AID TO FIRE COMPANY DIRECT	ATD			
	23 A0351 AURA RESCUE SQUAD	(2) 10 - (1) 20 m	909 AURA ROAD				
3-00305 03/19/23	2 2023 ALLOCATION	1,041.25	3-01031-225 FIRST AID CONTRIBUTION MISC		Aprv	2	1
		1,041.25					
	BO095 BACH ASSOCIATES, PC 1 GENERAL ENGINEERING	767.75	304 WHITE HORSE PIKE 3-01019-222	Budget	Aprv	70	1
			ENGINEERING OPERATING EXPEN	SES			
3-00613 06/17/23	2 STREET OPENING	145.00	3-01905-010	Budget	Aprv	71	1

Check No. PO # E		Date Vendor # Name Item Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Chec Account Type		Seq	Acct
23-00613 06/17/23 3 MG	3 MOODS ROAD PHASE 3	3,940.00	ROAD OPENING "ESCROW" TYPE G-01105-115 MOODS ROAD	Budget	Aprv	72	1	
		4,852.75	MOODS ROAD					
	06/20/	23 B0200 VERIZON						
23-00592 06/13/23	1 MONTHLY SERVICE	41.90	3-01037-224 TELEPHONE	Budget	Aprv	46	1	
			41.90				v 46 v 47 v 73 v 74 v 49	
	06/20/	23 BO200 VERIZON						
23-00593 0		1 MONTHLY SERVICE	289.00	3-01037-224	Budget	Aprv	47	1
			289.00	TELEPHONE		Aprv 73 Aprv 74 Aprv 4		
	06/20/2	23 B0268 BRYSON & YATES CONSU	LTING LLC	307 GREENTREE ROAD				
23-00615 0		1 PARKING LOT	946.08	G-01105-114  NJ DOT - MUNICIPAL PARKING	Budget LOT	Aprv	73	1
23-00615 06/17/23 2	2 MOODS ROAD PHASE 2	175.00	3-01019-222 ENGINEERING OPERATING EXPEN	Budget	Aprv 74	1		
			1,121.08					
	06/20/3	23 C0033 CAPITOL CLEANERS		12 N. ACADEMY STREET				
3-00462 05/07/23 1 UNIFORM CLEANING APRIL		86.50	3-01029-234	Budget	Aprv	4	1	
			86.50	UNIFORM CLEANING				
	06/20/2	23 C0036 CAMDEN COUNTY COLLEG	F					
23-00544 0	The state of the s	1 5/8-5/9 PATROL TECHNIQUES	0.00	3-01029-226 EDUCATIONS & CONFERENCES	Budget	Aprv	16	1
23-00544 0	6/03/23	2 LEVANO, MESSINA, OPDYKE, WARBURTO	225.00	3-01029-226 EDUCATIONS & CONFERENCES	Budget	Aprv	46 47 73 74 4 16 17	1
			225.00	EDUCATIONS & COM ENERCES				
	06/20/2	3 CO149 STEPHEN CONSIDINE						
		1 REIMBURSE-PAINT	21.28	3-01020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	49	1
			21.28	REPAIRS & SUPPLIES FOR BLDG	1			
	06/20/2	3 C0149 STEPHEN CONSIDINE						
		1 ZOOM COURT	83.85	3-01050-225	Budget	Aprv	51	1
			83.85	MISCELLANEOUS				
		3 D0124 LINDA A. DEDRICK		PO BOX 192				
23-00576 06	6/07/23	1 COURT SERVICES	300.00	3-01050-225 MISCELLANEOUS		Aprv	33	1
			300.00					
)	PARTIES AND DESCRIPTION OF THE PARTY OF THE			PO BOX 36483	Pudge+	Annu	27	1
:5-00582 06	0/10/23	1 DENTAL JULY	1,453.44	3-01026-222 GROUP INSURANCE PLAN	Budget	Aprv	3/	,I

Payment Amt	Street 1 of Address to be   Charge Account Description			Seq	Acct
1,453.44					
ETRE COMPANY					
4,625.00	3-01028-225 AID TO FIRE COMPANY DIRECT	Budget AID	Aprv	3	1
1,023100					
	FINANCE DEPARTMENT				
6,783.46	3-01038-221	Budget	Aprv	9	1
240 27		Pudant	Anny	10	1
243.27		Budget	Apiv	10	1
7,032.73	TOTAL TELES	9			
ΤΟΕ ΔΟΔΠΕΜΥ	ROWAN COLLEGE OF ST				
	3-01029-226	Budaet	Aprv	18	1
	EDUCATIONS & CONFERENCES	J			
120.00	3-01029-226	Budget	Aprv	23	1
150.00		Dudase	A many	40	1
150.00		Buaget	Aprv	40	1
300.00	EDUCATIONS & CONFERENCES				
175.04	3-01029-236	Budget	Aprv	39	1
175.04	EQUIPMENT & SUPPLIES				
OCTATES THE	C10 CTOVEC BOAD				
		Rudaet	Anrv	22	1
2,300.00	AUDIT FEES	buuget	April		_
3,500.00	3-01050-231	Budget	Aprv	66	1
4.5.5.5.5.5	AUDIT EXPENSES				2
16,500.00		Budget	Aprv	6/	1
22,500.00	AUDIT FEES				
TTNC LLC	767 ELMULIDET DI ACE				
		Budaet	Aprv	68	1
12100	MISCELLANEOUS	Duaget	p	00	-
42.60					
/STEMS	410 WHITE HORSE PIKE				
482.04	3-01020-242	Budget	Aprv	13	1
482.04	CLEANING SERVICES				
	022				
100 00		Pudae+	Anny	12	1
130.03	POLICE VEHICLE MINOR REPAIR	buuyet	Aprv	Τζ	1
	1,453.44  FIRE COMPANY 4,625.00  4,625.00  6,783.46  249.27  7,032.73  ICE ACADEMY 30.00  120.00  150.00  300.00  175.04  175.04  OCIATES INC 2,500.00 3,500.00  16,500.00  22,500.00  TING LLC  42.60  42.60	Payment Amt	Payment Amt	Payment Amt	Payment Amt

		Vendor # Name Description	Payment Amt	Street 1 of Address to be Charge Account Description	printed on Cl Account Typ		Seq	Acct
			315.64					
06/20 23-00535 06/03/23		LO475 TOWNSHIP OF LOGAN TRASH SERVICES MAY	18,833.33	125 MAIN STREET 3-01038-222 SOLID WASTE CONTRACTUAL	Budget	Aprv	6	1
06/20 23-00542 06/03/23		M0018 MAJESTIC OIL COMPANY, 5/24 UNLEADED	INC. 1,081.85	2104 FAIRFAX AVENUE 3-01037-226	Budget	Aprv	14	1
 23-00572 06/07/23		5/31 DIESEL	284.14	GASOLINE/DIESEL 3-01037-226	Budget	Aprv	28	1
23-00573 06/07/23	1	6/1 UNLEADED	667.26	GASOLINE/DIESEL 3-01037-226	Budget	Aprv	29	1
23-00587 06/13/23	1 (	6/8 UNLEADED	929.24	GASOLINE/DIESEL 3-01037-226 GASOLINE/DIESEL	Budget	Aprv	41	1
			2,962.49	3,13321112, 322322				
06/20 23-00611 06/17/23		MO059 MAX COMMUNICATIONS INC MONTHLY SERVICE	269.68	411 NORTH HIGH STREET 3-01037-224 TELEPHONE	Budget	Aprv	69	1
			269.68	TELEFHONE				
The Address American Programmer from a tree about		M0475 MUNICIPAL RECORD SERVI TRAFFIC TIXS, ATS MAILERS	1,289.00	106 WEST ATLANTIC AVENUE 3-01050-224 PRINTING OF FORMS	Budget	Aprv	54	1
	<b>70.0</b>		1,289.00					
06/20, 23-00594 06/13/23		NOO29 NJAWC HYDRANTS	530.10	3-01037-228 PUBLIC FIRE HYDRANT	Budget	Aprv	48	1
			530.10					
06/20, 23-00574 06/07/23		00290 OMNI RECYCLING LLC MAY RECYCLING	2,510.48	101 ROUTE 130 3-01038-226	Budget	Aprv	30	1
3-00574 06/07/23	2 M	MAY RECYCLING BAG CHARGE	800.00	RECYCLING TIPPING FEES 3-01038-226 RECYCLING TIPPING FEES	Budget	Aprv	31	1
			3,310.48					
06/20/ 23-00579 06/10/23		PO100 PAULSBORO PRINTERS LLC 023 PRIMARY ELECTION	1,557.00	22 EAST WASHINGTON AVENUE 3-01012-224 PRINTING OF FORMS	Budget	Aprv	34	1
			1,557.00					
06/20/ 23-00606 06/15/23			418.03	749 MULLICA HILL ROAD 3-01034-239 REPAIRS TO EQUIPMENT	Budget	Aprv	55	1
	· • •		418.03					
06/20/ 3-00570 06/07/23		Q0401 QUILL CORPORATION USTOMER 3365032, INV.32695786	353.69	PO BOX 37600 3-01043-223	Budget	Aprv	25	1

Check No. Check Date Vendor # Name PO # Enc Date Item Description	Payment Amt	Street 1 of Address to be p Charge Account Description	orinted on Chec Account Type		Seq	Acct
	353.69	OFFICE SUPPLIES				
06/20/23 S0255 SENTINEL NEWSPAPER 23-00601 06/15/23 1 ADV BOND ORDINANCE	27.00	330 OAK AVENUE 3-01043-228 ADVERTISEMENTS	Budget	Aprv	52	1
	27.00					
06/20/23 S0455 LUZ S. SMITH 23-00602 06/15/23 1 COURT 6/13/2023	300.00	2835 FRIENDSHIP STREET 3-01050-225 MISCELLANEOUS	Budget	Aprv	53	1
	300.00	MISCELLAREOUS				
06/20/23 S0671 STARR SEPTIC		3017 DELSEA DRIVE				
23-00538 06/03/23 1 MAY SERVICE	120.00	3-01020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	11	1
	120.00					
06/20/23 S580 SJ COURT ADMIN ASSOC 23-00543 06/03/23 1 6/23-JORDAN/SUTTON TRAINING	70.00	TRISH SCHNEIDER-DEPTFORD CO 3-01050-226 EDUCATION & CONFERENCES	URT Budget	Aprv	15	1
	70.00	EDUCATION & CONFERENCES				
06/20/23 T0200 TAG'S AUTO SUPPLY, IN 23-00571 06/07/23 1 DIAMOND GRIP	C 81.72	12 W. HIGH STREET 3-01034-236	Budget	Aprv	26	1
23-00571 06/07/23	359.00	EQUIPMENT & SUPPLIES 3-01034-236	Budget	Aprv	27	1
23-00580 06/10/23 1 OIL, FILTERS	354.74	EQUIPMENT & SUPPLIES 3-01061-224 POLICE VEHICLE OIL CHANGE	Budget	Aprv	35	1
	795.46					
06/20/23 T0526 TILDENTECH, LLC	641.50	1 N. CUMMINGS AVE				
23-00588 06/13/23 1 APRIL MANAGED SERVICES PD	641.50	3-01029-240 COMPUTER SOFTWARE & RELATED	•	Aprv	42	1
06/20/23 T0526 TILDENTECH, LLC		1 N. CUMMINGS AVE				
23-00589 06/13/23 1 MAY MANAGED SERVICES PD	711.45	3-01029-240 COMPUTER SOFTWARE & RELATED	Budget	Aprv	43	1
	711.45					
06/20/23 T0526 TILDENTECH, LLC 23-00590 06/13/23 1 APRIL MANAGED SERVICES - TWP	670.29	1 N. CUMMINGS AVE 3-01011-333	•	Aprv	44	1
	670.29	GENERAL ADMIN - EQUIP. MAIN	L		3	
06/20/23 T0526 TILDENTECH, LLC 3-00591 06/13/23 1 MAY MANAGED SERVICES - TWP	772.76	1 N. CUMMINGS AVE 3-01011-333	Budget	Aprv	45	1
	772.76	GENERAL ADMIN - EQUIP. MAINT	Γ.			

	e Vendor # Name m Description	Payment Amt	Street 1 of Address to be p Charge Account Description	orinted on Chec Account Type		Seq	Acct
06/20/23 23-00608 06/15/23 1		575.00	ATTN: BILL GILCREST 3-01910-001 BUDGET OPERATIONS	Budget	Aprv	65	1
		575.00	BODGET OF ENTITIONS				
06/20/23		NT, INC.	868 ELK ROAD				
23-00583 06/10/23 1	TRIMMER LINE	35.99	3-01034-236 EQUIPMENT & SUPPLIES	Budget	Aprv	38	1
		35.99	EQUITMENT & SUITEIES				
06/20/23		ER CO.	PNC BANK				
23-00536 06/03/23 1	TIPPING-MAY	3,791.70	3-01038-221 TRASH TIPPING FEES	Budget	Aprv	7	1
23-00536 06/03/23 2	TIPPING-MAY TAX	141.06	3-01038-225	Budget	Aprv 8	8	1
		3,932.76	TIPPING-RECYCLING TAX				
06/20/23			200 WILLIAMSTOWN ROAD				
23-00597 06/14/23 1	EQUIPMENT	350.00	3-01020-243 REPAIRS & SUPPLIES FOR BLDG	Budget	Aprv	50	1
		350.00	KEI AIRS & SOIT EIES TON BEDO				
06/20/23			PO BOX 13648				
23-00569 06/07/23 1	MAY SERVICE	1,430.77	3-01038-222 SOLID WASTE CONTRACTUAL	Budget	Aprv	24	1
		1,430.77					
	X0300 XTEL COMMUNICATIONS,		PO BOX 71402				in i dani
23-00575 06/07/23 1	MONTHLY SERVICE	75.90	3-01037-224 TELEPHONE	Budget	Aprv	32	1
		75.90					
Charles	Count Line Items	Amount 05 130 65					
Checks:	47 74	95,139.65					
here are NO errors or	warnings in this listing.						